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SONGS & GOSPEL
No. 5



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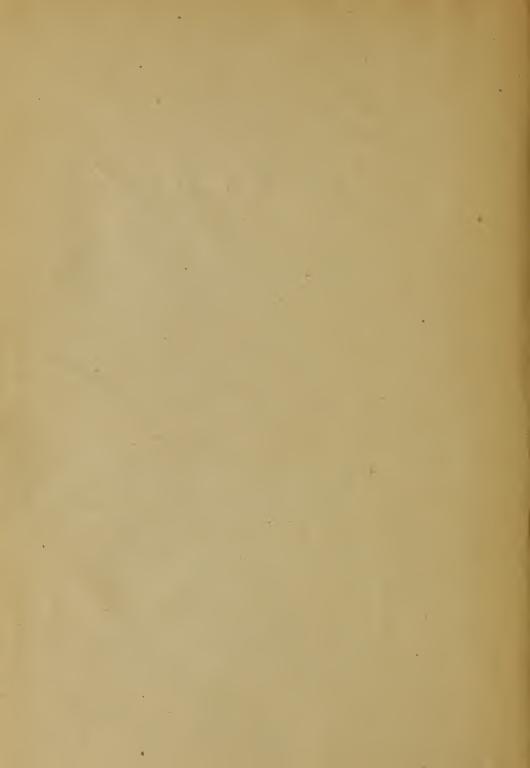


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New Songs of the Gospel No. 3

For Use in Religious Meetings

J. LINCOLN HALL C. AUSTIN MILES

C. HAROLD LOWDEN

EDITORS

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LET EVERYBODY SING.

SINCE "New Songs of the Gospel, No. 2" was issued in January, 1905, more than 600,000 people (allowing one copy to a person) have sung the songs contained in the book; it was a revelation to the Christian public: in

"New Songs of the Gospel, No. 3"

we believe the acme of song book making has been reached, and no such song book, considering the price, has ever been offered to Christian worshippers.

"New Songs of the Gospel, No. 3"

has a large number of new pieces that have never before been published, yet these pieces have been privately tried and pronounced excellent by a competent committee of gospel song users.

In addition to the new songs, there is a great variety of the best and most popular gospel songs by nearly all of the well-known song writers. We recognize the fact that

"New Songs of the Gospel, No. 3"

will be used largely in gospel and evangelistic services, Young People's meetings and in Sunday Schools: hence, we have added two important departments: they are

Department of Consecration and the Holy Spirit. Department of Invitation.

These departments we believe will be of great value in most services.

We trust that great spiritual uplift may result from the use of this book, and that many may sing the old gospel in a new form.

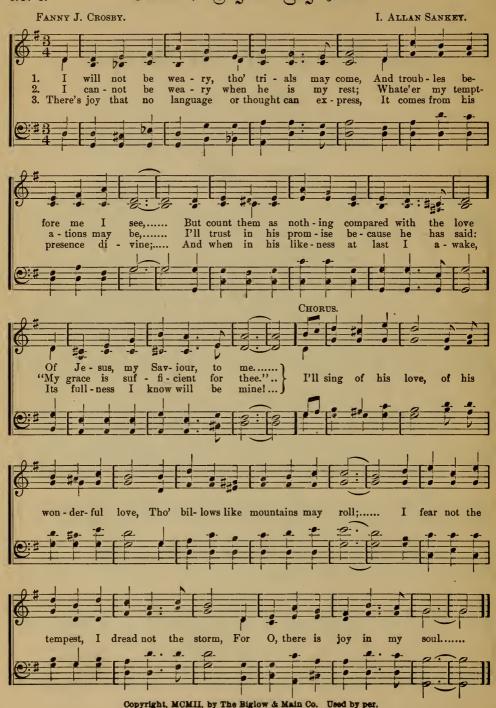
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LET EVERYBODY SING.

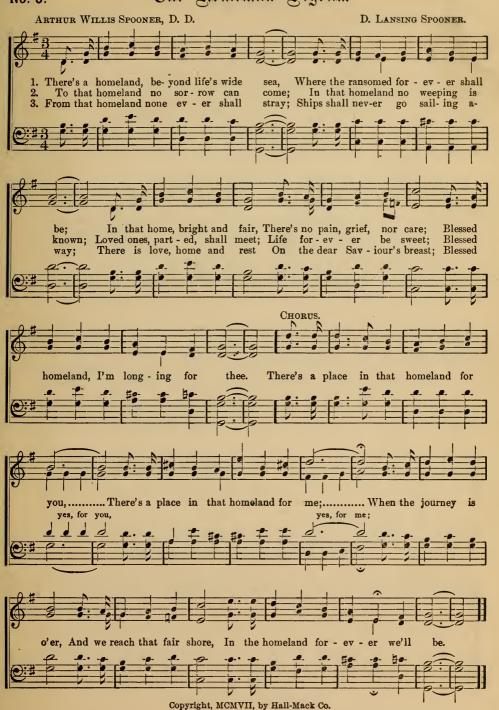
New Songs of the Gospel,

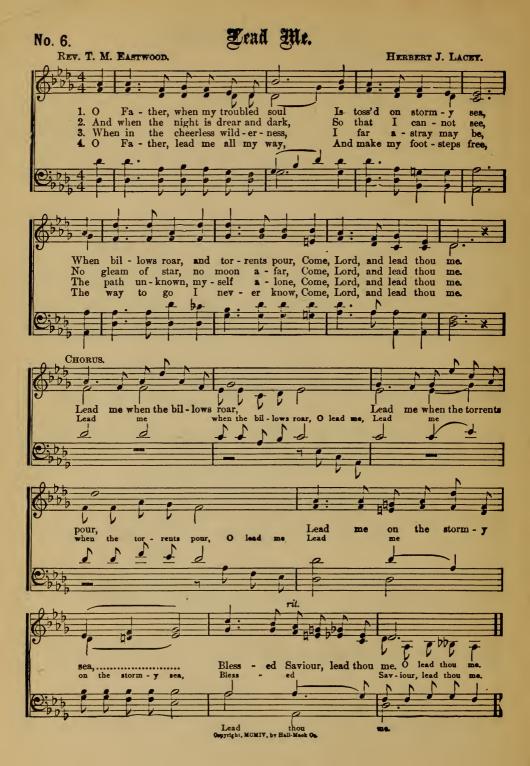
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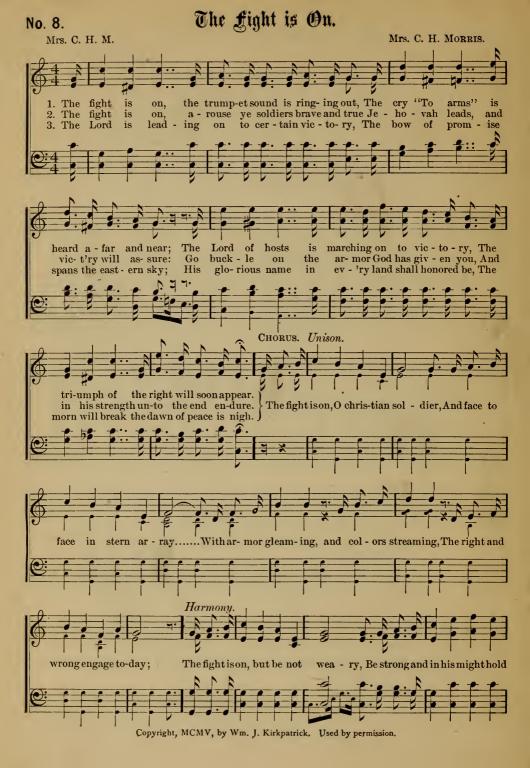


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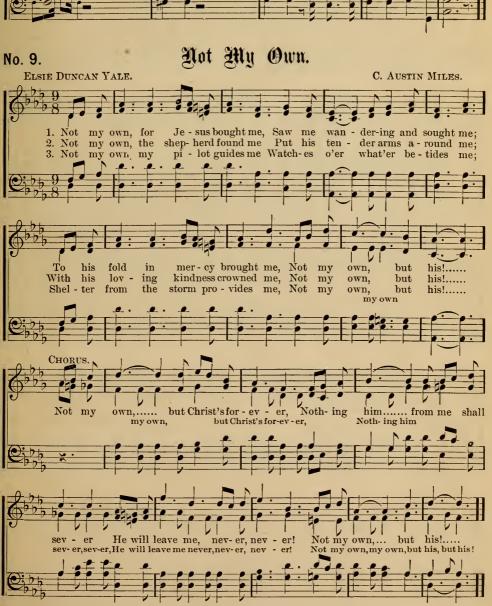




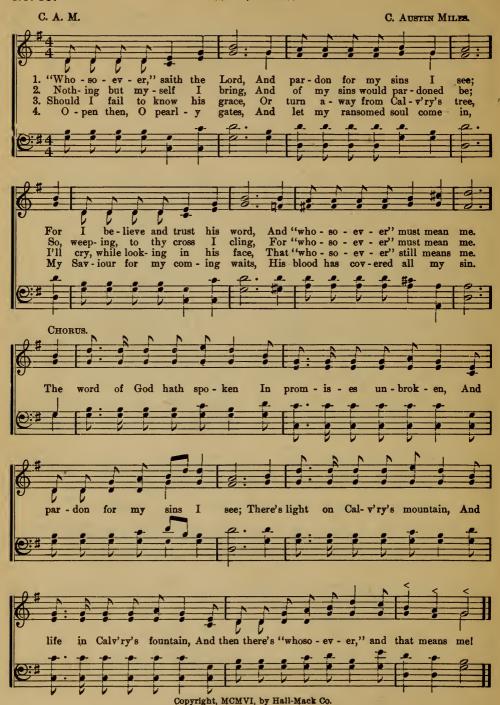
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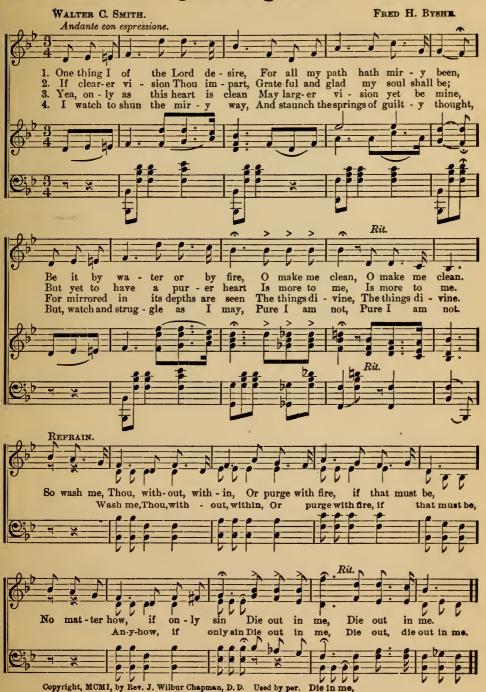


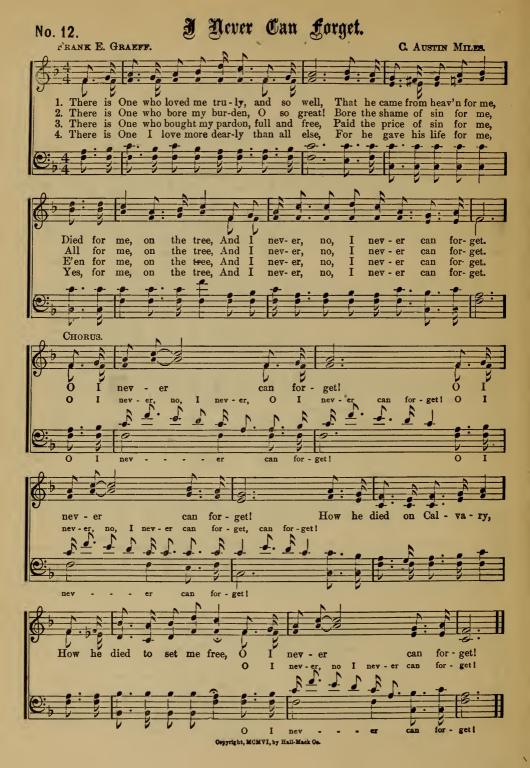
The fight is On.—Goncluded. If God be for us, his ban-ner o'er us, We'll sing the victor's song at last. vic-t'ry!



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When the fire Came Down.

A. W. S. ARTHUR WILLIS SPOONER. May be used as a Solo. brave man of God, And his faith rose high as On the mount stood E-li-jah, the On the mount knelt E-li-jah, proph - et of God, And he cried, "O great Jethe 3. In the upper room assembled, Knelt the little Church of God, They were praying, "Blessed 4. We are waiting, blessed Master, For an - other Pen - tecost, And we've waited till our heaven in that hour; Tho' the priests cried, "Hear, O Baal!" Still their pray'rs did not avail, hovah, hear my'pray'r!" And his cry was heard in heaven, For the answer soon was given, Master, send the pow'r;" Then the flame swept down from glory, And the world has heard the story, hearts have weary grown; Let the wind blow fresh from heaven, Let the promis'd pow'r be given, For no fire came down. But no fire down, But no fire came down; Then they came down, How the fire And the fire came down. How the fire came down; And it came How the pow'r came down. Then the fire down, Then the fire came came down; And the Let the fire come down! Let the fire down, Let the fire come down; Send the come z. but no fire came down, but no fire came down; cried, "O hear us, Baal!" Still their pray'rs did not a - vail, For no fire lapped up the water, And the stones of the altar, When the fire Church received her power, It be-gan that ver - y hour, When the fire pow'r, O Ho - ly Spirit, Fall on us this ver - y minute, Let the fire came down. came came come down! for no fire came down.

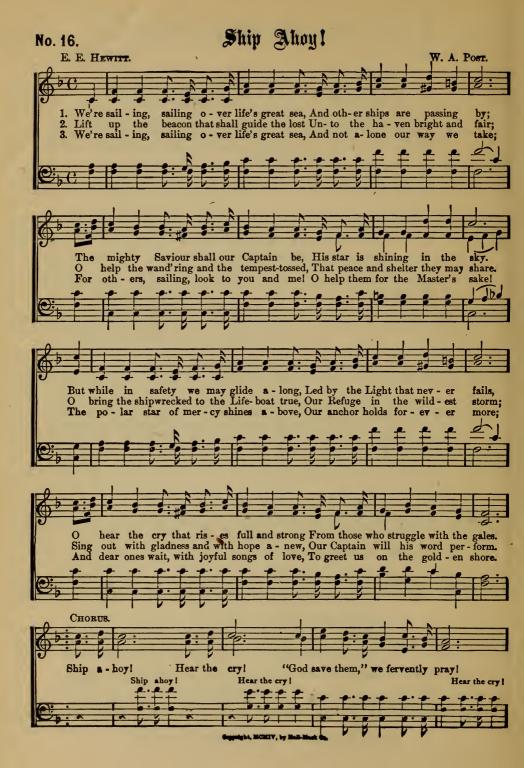
His Love is an Ocean.



No. 15. I Will Shout His Praise In Glory.



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Ship Zhoy!—Concluded.







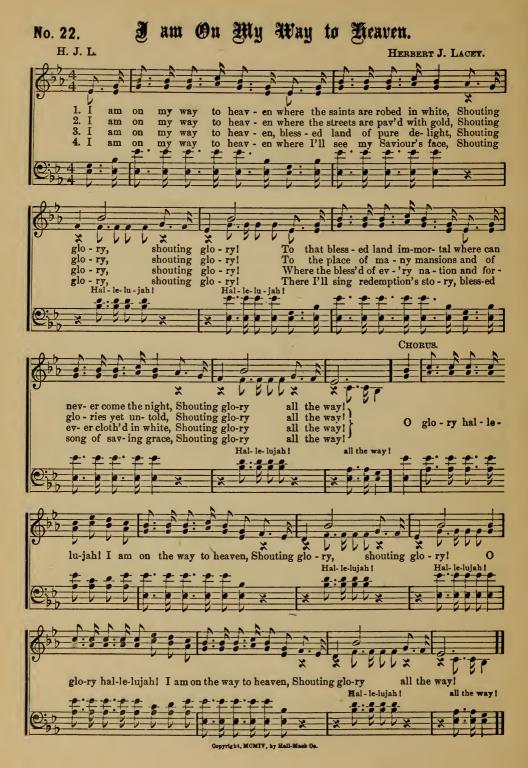
O What Glory!



He's Enough for Me.

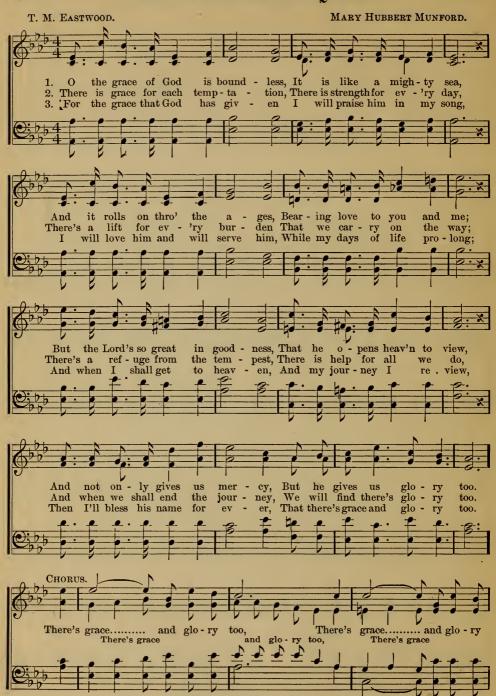
BIRDIE BELL MARY HUBBERT MUNFORD. Thro' ma-ny wea-ry years, My soul oppressed with Led me from day to day, Thro' wil-derness so Still guid-ed by his hand, Where peace abides for-E-gypt long I lingered, 2. The God who sav'd from Egypt I trav-el on in safe-ty, bondage, My spir - it crush'd with fears; But God was then my Sav-iour, From He was my guide and stay; Till from the wind-ing path-way Fair drear - y Canaan's bor-der - land; In God I find my Tho' por - tion, I'll praise his name for - ev - er, For he's e-nough for me. sin he set me free, He brought me safe-ly o - ver, I need no oth - er treas-ure, And he's e-nough for me. Ca-naan I could see, For he's e-nough for me. earth-ly joys may flee, CHORUS. Sav - iour dear e-nough for he, me, and por - tion, And he's keep - er my e - nough for me. for

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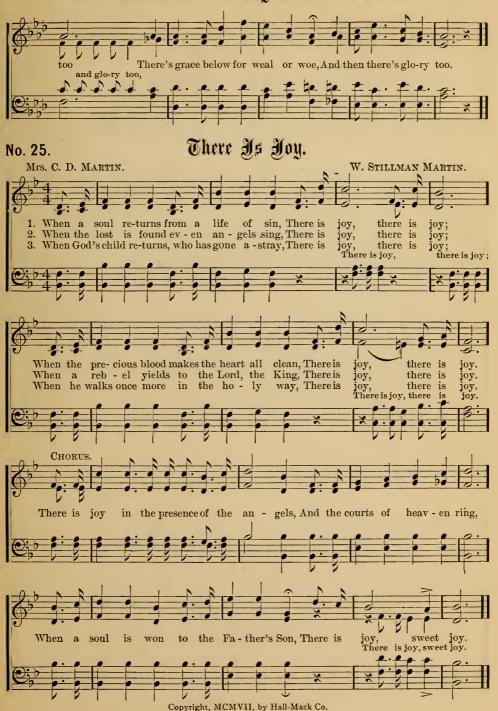
Bifetime is Working Time. No. 23. Mrs. CARRIE E. BRECK. E. S. LORENZ. 1. Life-time is work-ing time. Spend no i - dle days; Je - sus is call-ing thee 2. Life - time is work-ing time. Learn where du - ty lies; Grasp ev - 'ry pass-ing day 3. Life-time is work-ing time. Do thy hon-est part; Tho' in dis-cour-age-ments the har-vest ways. Work-ing with a will-ing hand, Sing a song of praise; a pre-cious prize, Glad to help the sor - row - ing, Glad to sym - pa - thize; a cheer-ful heart. Trust - ing Je - sus as thy Friend, Ne'er from him de - part, CHORUS. Work, ev - er work for Je - sus! Swift - ly the hours of Work, work, work! Work, work, Freight-ed with love let each pass by! There is joy Work, the strug-gling neigh-bor, Work, ev - er work for

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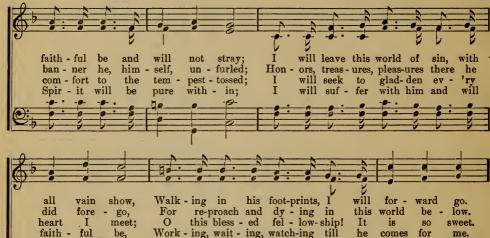
There's Grace and Glory Too.—Concluded.

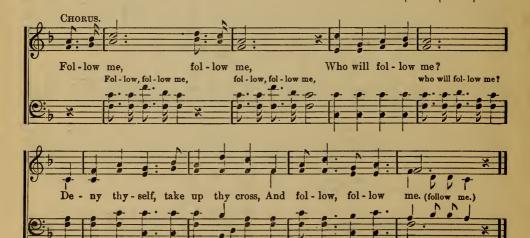




Lix Mour Gyes Apon the Cross. No. 27. A. W. S. ARTHUR W. SPOOMER, D. D. When up - on life's jour - ney you may think there's none to care, When your heart seems
 When your sky is dark - ened with a heav - y cloud of sin, When your soul is
 When the temp - ter whis- pers that the crown is not for you, Tell him you have break-ing with its sor - row and de-spair; Je - sus stands be - side you, all troub-led, and you have no peace with -in; Lift your eyes to heav -en, light and found the prom- is - es of God are true; Put your trust in Je - sus he CHORUS. bur-dens glad to share, Fix your eyes up-on the cross. joy will then be-gin, Fix your eyes up-on the cross. sure-ly help you thro', Fix your eyes up-on the cross. Je the bless -ed Je . sus, he your Guide, near you comes to your side. Wait - ing now help you. -0 bear your ev - 'ry will give you com - fort, bear your Fix your eyes up - on loss, the cross.

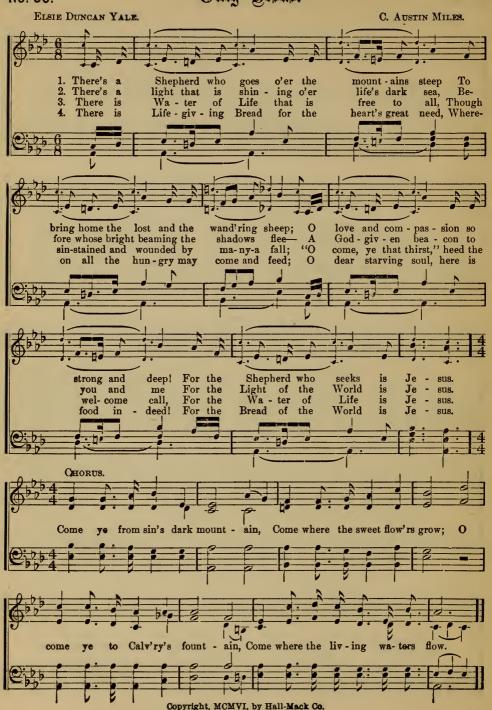
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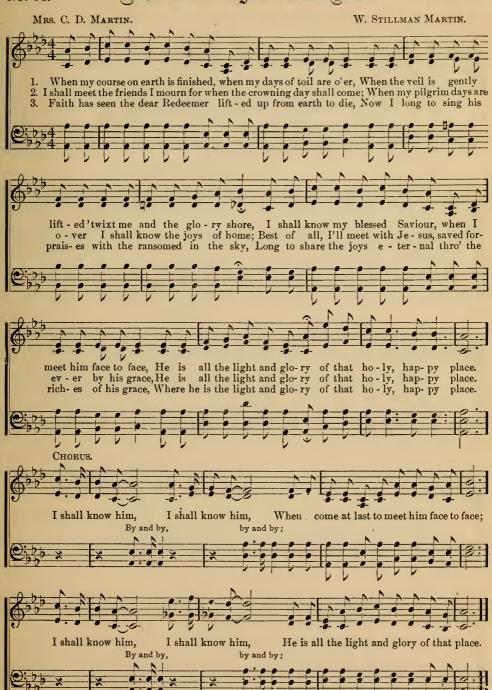




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D'm Trav'ling Another Way.



Kallelujah! J'm Happy.

W. STILLMAN MARTIN. MRS. C. D. MARTIN. am wondrous - ly saved, hal - le lu - jah to God! I am wondrous - ly am constant - ly filled with a won-der - ful peace, And I dai - ly am am wondrous - ly helped ev - 'ry drear - i - some hour, And my Mas - ter himcleansed in the dear Saviour's blood; I am wondrous-ly kept by the pow'r of my Lord, fed at the ta-ble of grace; I am dwelling each hour in the light of his face, self is the source of all pow'r; And I joy - ful - ly sing, the the stormclouds may low'r, Hal-le-lu-jah! I'm hap-py Hal - le - lu - jah! I'm hap-py to - day. All my bur-den tak - en In my Sav-iour trust, And I sing, for I must, Hal-le-lu-jah! I'm hap-py day. to

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in!
O en - ter in!

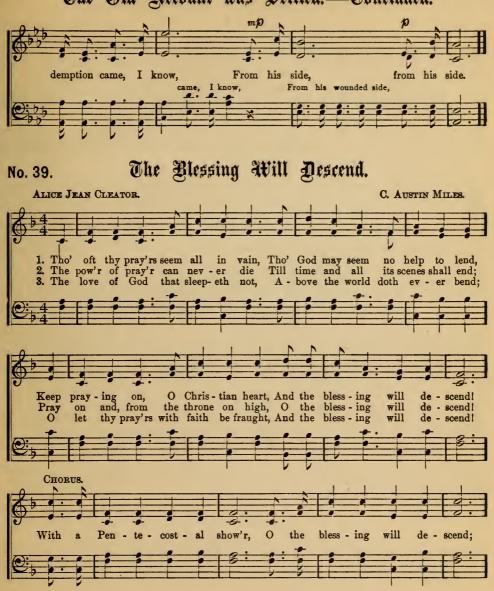
Je - sus calls
Je - sus calls you home!
home, he calls you home!

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The Old Account was Settled.—Concluded.



Keep pray - ing on, with old - time pow'r, And the bless - ing will de - scend

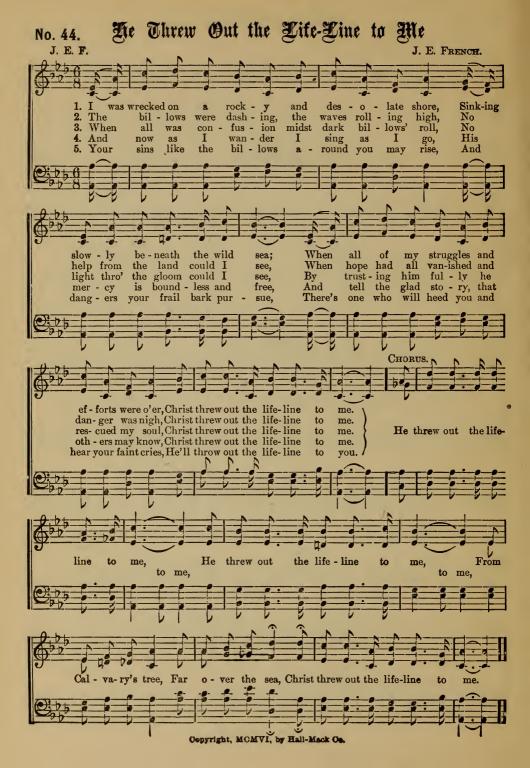
B. M. J. J. M. BLACK. 1. When the trum- pet of the Lord shall sound and time shall be no more, And the On that bright and cloudless morning, when the dead in Christ shall rise And the Let us la - bor for the Mas - ter, from the dawn till set - ting sun; Let morning breaks e - ter- nal, bright and fair; When the saved of earth shall gather o - ver glo - ry of his res - ur- rec- tion share; When his chos- en ones shall gather to their all his wondrous love and care; Then, when all of life is o - ver and our the oth - er shore, And the roll is called up yon - der, I'll there. home be-yond the skies, And roll is called up yon - der, I'll the there. on earth is done, And the roll is called up yon - der, we'll CHORUS. When the is called When the up der, yon When the roll called von there. der, When the is called roll..... roll..... up yon is called yon - der, I'll be there, When the roll up

When the Zoll is Called.—Concluded.



No. 42. ALICE JEAN CLEATOR. HERBERT J. LACEY. O the promise - es of God Long have Satan's might withstood, And no pow'r of darkness
 O the mighty hand of time Fashions many-a work sublime, Yet the tide of years their
 Trust those holy words to - day, Let them guide you on life's way, Seek their refuge in tempo'er them shall prevail; They are builded sure and strong For the conflict with the wrong, And those spleudor shall assail; But the Word of God, this hour, Thrills with all the old-time pow'r, For those tation's roughest gale; Strength and courage they shall lend, Pow'r from heaven shall descend, For those promises were never known to fail! God's promises were never known to fail! were never known to fail ! No pow'r of darkness o'er them shall pre - vail! They are builded sure and strong shall prevail ! For the con-flict with the wrong, God's prom- is - es were nev - er known to fail!

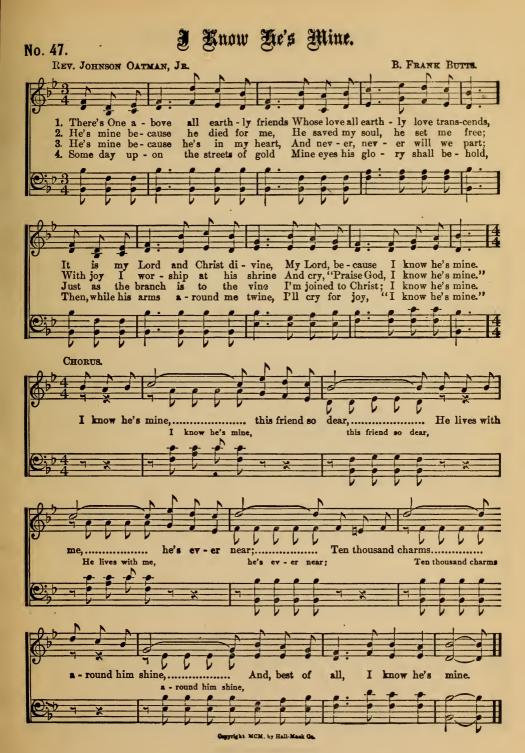




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MRS. C. D. MARTIN. W. STILLMAN MARTIN. sing - ing, a - long the rough road, Prais - es to hap - py from morn - ing till night, Love changes work - ing all through the long day, Hardship is 1. Love keeps me Je - sus, my 2. Love keeps me darkness to pleasure when Saviour and Lord; My heart is free bird on the wing, How glo - ri - ous light; The love of my Sav-iour re-moves all mv fear; When do, love fills the way; The toil that he gives me how glad - ly CHORUS. I help sing-ing the praise of my King? Love keeps me singing, can tri - als, hard - est my the my strength to re - new. pow - er love of my Lord; Love makes me happy, to God! My heart is 0 glo - ry a bird on the wing, For love keeps me singing the praise of my King.

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Waving Zalms of Victory.



Yow to Thee H All Surrender.



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No. 51. So Great Was His Love for Me.



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When I Ancit at Mother's Ance. No. 52. FRANK E. GRAEFF. J. LINCOLN HALL. Solo. With expression. That is There's a sweet and pre-cious sto-ry, all in all rere's a sweet and pre-clous sto-1, that is a sweet and pre-cloud sto-1, that is a sw 3. Long, long years have gone since moth-er With her hand up 4. "There's a Friend who loves you tru - lv. Who was once a Told me And he sto - ry of the Saviour's love so true: I heard it whispered oft- en told the precious sto-ry o'er and o'er; I long for such a moment, Just to of this Friend unfailing, lov-ing, dear; But in all my life's long journey, By her came from heav'n to earth long, long a- go; He was ten-der, patient, lov-ing; He was rit. knelt at mother's knee, And she said "this lov-ing Sav-iour died for you." rest be-side her knee, Whe nmy heart with cares is bleeding, bruised and sore. coun-sels safe-ly led, I have found this pre-cious Sav-iour ev - er near. ho - ly, meek and mild, And I pray this Friend so faith-ful you may know." rit. CHORUS. a tempo. that Tho' told ry ne'er grows old, me 'twas en Copyright, MCMVI, by Hall-Mack Co.

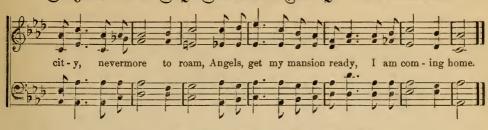
When I Knelt At Mother's Knee.—Concluded knelt close my knee. The Blood On the Cross. No. 53. C. A. M. C. Austin Miles. The word of the Lord can nev - er fail, This won-der-ful truth I When sin like a storm my path - way dims, A light thro' the clouds I Tho' doubt may as - sail and faith grow dim And troubled my soul may see; be. a - way, And fear-ful it seems to 4. And when I am called to pass The blood on the cross The blood o'er the door saved Is - ra - el saves me. The blood on the cross for sin a - tones The blood on the cross saves me. a pray'r and shout a - loud The blood on the cross I'll lift up saves me. I pass the val - lev thro' The blood on the cross and I'll shout it! The blood,... the blood. pre-cious blood, the sav - ing blood, There's nev - er a soul saved without This blood of Cal -

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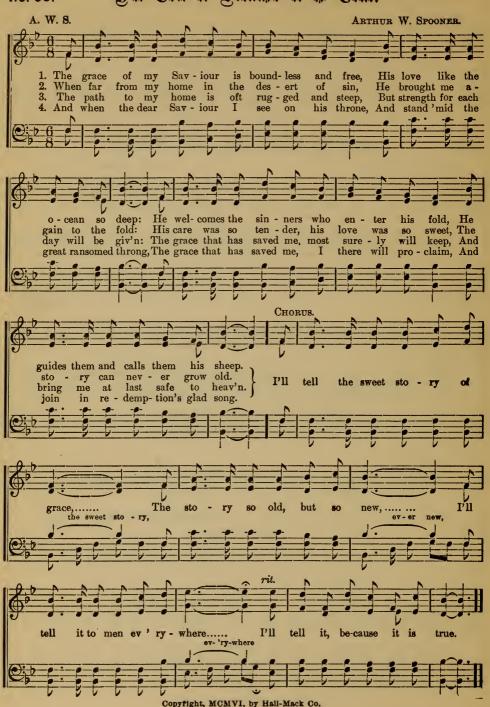


C. AUSTIN MILES. REV. JOHNSON OATMAN, JR. O-ver yon-der stands the mansion Christ prepared for me, God ordained that I should
 Pur-er are the joys up yon-der than the halls of mirth, Grander are the songs e-3. Tho' a pil-grim I have wandered in the val - ley here, Now un - to the blessed I will hear my Saviour 4. When my work be-low is end-ed and my race is run, And I'll send from e - ter a pray'r be-fore me, ni - ty; ter - nal than the songs of earth; Sweet-er is the bread of heav - en than the am draw - ing near; Soon a - mid these scenes of sor - row I will the set of sun; Then I'll send a mes-sage up - ward, past yon call - ing at foam, "An-gels, get home." my man-sion read- y, cross am com - ing com - ing hon - ey comb, An-gels, get my man-sion read- y, am home. roam, An-gels, get dome, "An-gels, get cease to my man-sion read- y, am com - ing home. my man-sion read- y, com - ing home." vault - ed CHORUS com - ing home to heav - en, with the an - gels there to dwell, Ι am com - ing home to glo-ry, where I'll nev - er say fare-well; I am com - ing to that

Angels, Get My Mansion Ready.—Concluded.



God Watches Over the World. No. 57. MARY HUBBERT MUNFORD. ALICE JEAN CLEATOR. O ye who are fighting the forces of wrong, Take courage, thy banner shall never be furled; The forces of evil are losing their pow'r, All lands shall behold thy bright banner unfurled; 3. Be valiant and loyal, trust God and be strong, Let doubts and forebodings swift downward be hurled; The vict'ry is coming, is coming ere long, For God watches o - ver the Rich blessings are coming in wonder - ful show'r, For God watches o - ver the The vict'ry is coming, is coming ere long, For God watches o - ver the world. world. world. Yes, God watches o - ver the world,..... The wrong from its throne shall be hurled;..... shall be hurled: is coming, is coming ere long, For God watches o - ver the The vict'ry Copyright, MCMVII, by Hall-Mack Co.

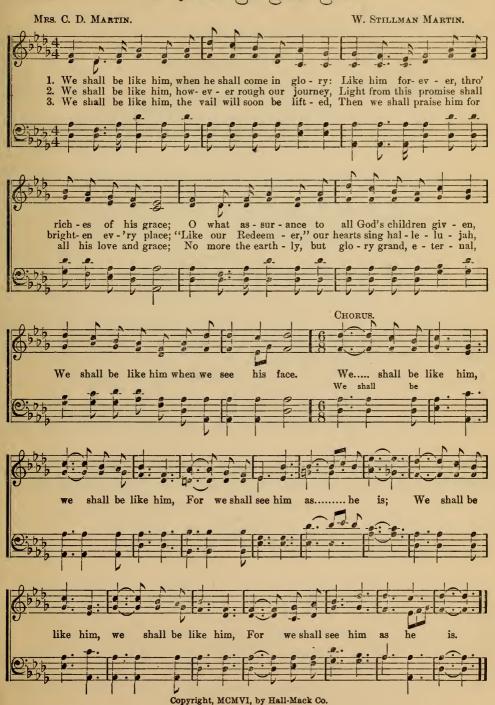




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No. 60. I Expect to Hear the Saviour Call My A. W. S. ARTHUR WILLIS SPOONER, D. D. When the trump of God shall ush - er in the aw - ful judgment day, I When the skies shall roll to -geth - er, and the stars all dis - ap - pear, I O how sweet will be the mu - sic when, be- fore the blood-washed throng, I ex-For I'm trusting in the promis-es, his pect to hear the Saviour call my name; pect to hear the Saviour call my name; hear the blessed Saviour call my name; "Come, ye blessed," this his welcome, "to the call my name; word my con-stant stay, I'm sure I'll hear the Sav - iour call 0 I'll hear the Sav - iour call soul shall know no fear. For I'm sure name. home prepared for you;" I'll be glad to hear the Sav - iour call my name. CHORUS. Glo-ry, glo-ry hal-le-lu-jah! I expect to hear the Saviour call my name; call my name; Glo - ry, glo - ry hal - le - lu - jah! I ex-pect to hear the Saviour call my name.

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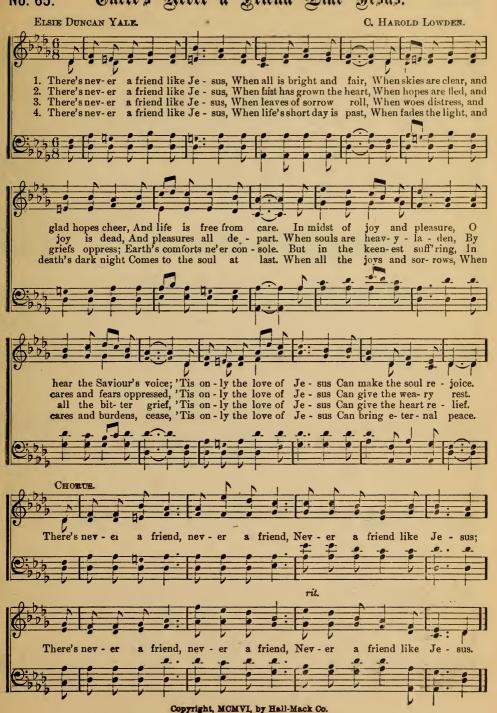




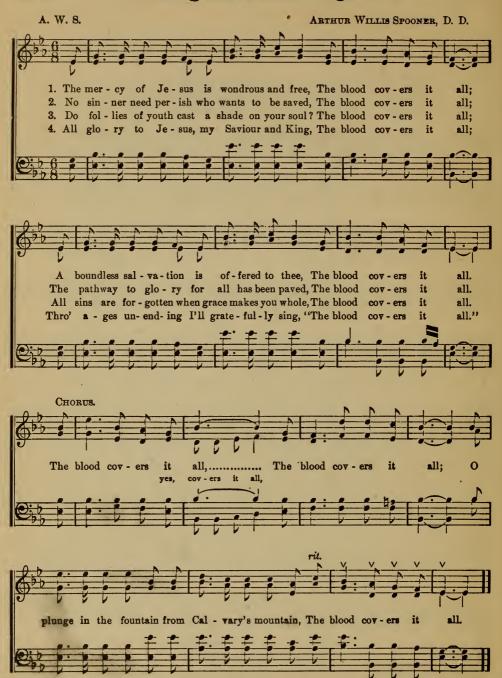
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No. 65. There's Aever a friend Like Jesus.

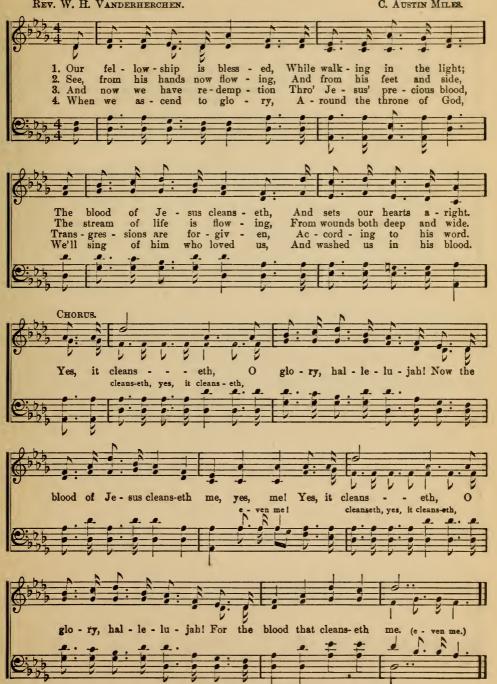


The Blood Covers it All.



REV. W. H. VANDERHERCHEN.

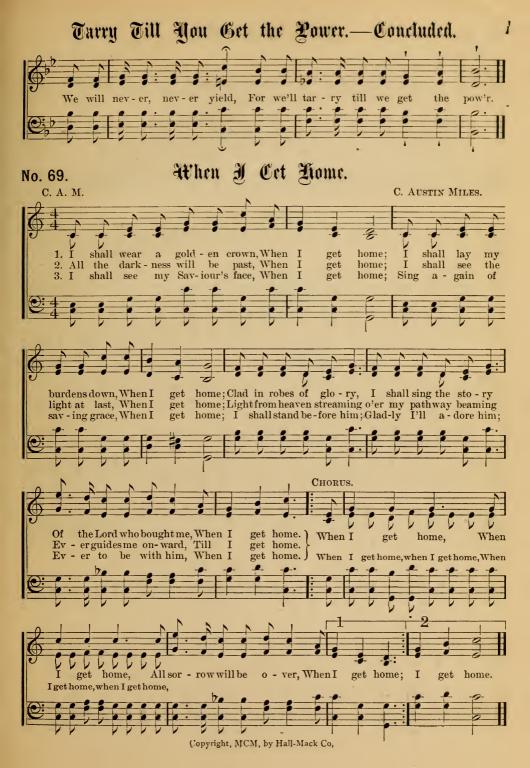
C. AUSTIN MILES.



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A. W. S. ARTHUR W. SPOONER, D. D. God is call-ing loud for reap-ers, For his wait-ing har-vest field, There is
 When the Ho-ly Ghost de-scend-ed, On that Pen-te-cos-tal day, And those
 From that up-per room the mes-sage Went to glad-den all the world, And the All a-round us men are dy-ing, Drop-ping deep-er in - to sin, Stray-ing work for us So we'll wak - en all the sleep-ers to do this ver - y hour; o'er; Like a rush-ing wind from heaven, wait - ing hearts the prom - ise plead - ed bless - ed news to heav'n be - gan to soar; That the world was find-ing Je - sus, far-ther, far-ther, far-ther, ev - 'ry hour; And we long to tell the sto-ry. To his summons we will yield, But we'll wait till we receive the prom-ised power. Came the fire from off the throne; It was there those brave dis-ci-ples got the power. And the lost were com-ing home, For the mes-sen-gers were pan-o-plied with power. Of the Christ who waits to save, But we can-not till we get the promised power. CHORUS. get the power, must must We will car - ry sword and shield, get the power!

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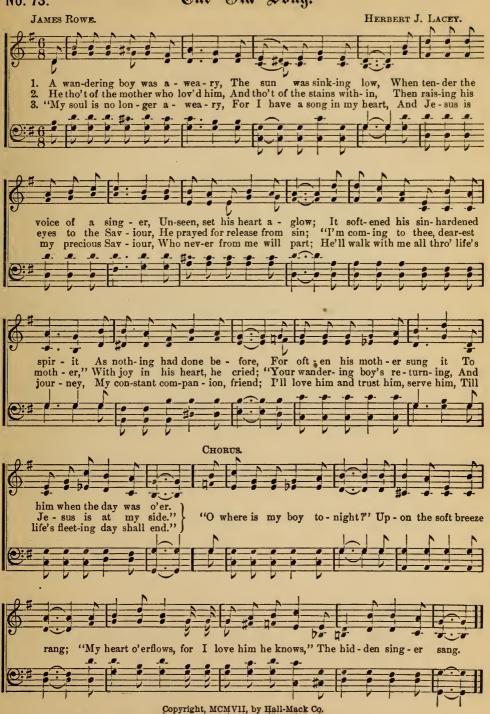


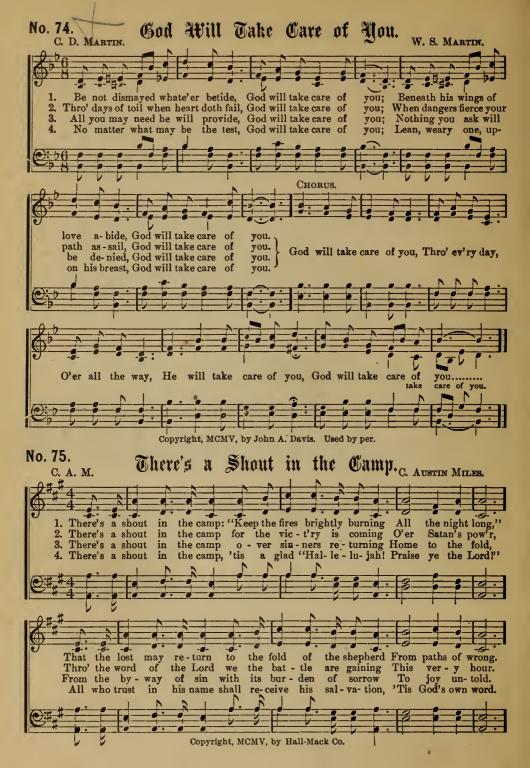


Rejoicing in Kim.

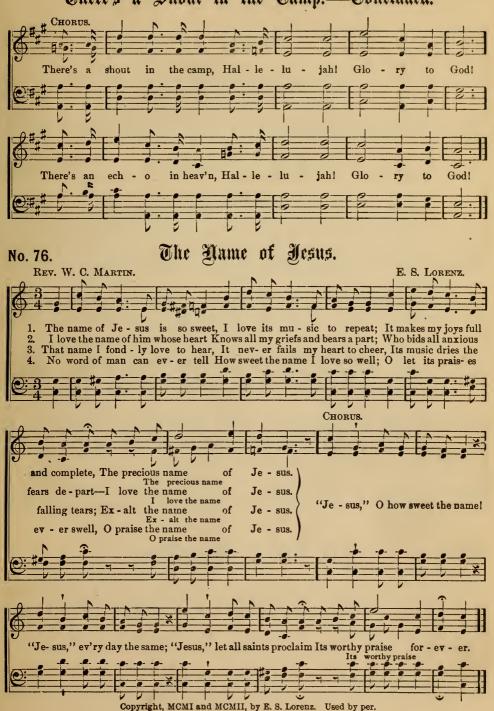
REV. T. M. EASTWOOD. MARY HUBBERT MUNFORD. When the Sav-iour I found, To the joy of
 When he en-tered my heart, And he made me
 Some sweet day, up in heav'n, With the Lord by soul, my went his own, my my side, my re-joic - ing; When he pardoned my re-joic - ing; When I trust - ed in sin, And made my heart whole, him, Who sits on the throne, re-joic - ing; When in his presence dear Ι ev - er a - bide, CHORUS. re - joic -re - joic -re - joic ing. } ing. } went on my Re - joic ing, my way went on way re joic ing; Since Christ is ing, on my His prais - es I'll sing, And go on my way re - joic ing.

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There's a Shout in the Camp.—Concluded.

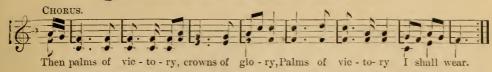








Deliverance Will Come. - Concluded.



- 3 I saw him in the evening,
 The sun was bending low,
 He'd overtopped the mountain
 And reached the vale below;
 He saw the golden city,—
 His everlasting home,—
 And shouted loud, Hosanna
 Deliverance will come!
- 4 While gazing on that city, Just o'er the narrow flood, A band of holy angels Came from the throne of God:

- They bore him on their pinions Safe o'er the dashing foam, And joined him in his triumph,— Deliverance has come!
- 5 I heard the song of triumph
 They sang upon that shore,
 Saving, Jesus has redeemed us
 To suffer never more:
 Then, casting his eyes backward
 On the race which he had run,
 He shouted loud, Hosanna,
 Deliverance has come!



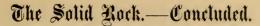
I Belong to the King.

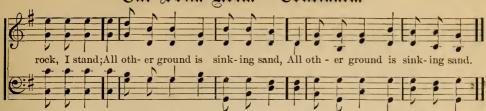








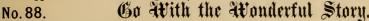




- 2 When darkness veils his lovely face I rest on his unchanging grace; In every high and stormy gale, My anchor holds within the veil.
- 3 His oath, his convenant, his blood, Support me in the whelming flood;

When all around my soul gives way, He then is all my hope and stay.

• 4 When he shall come with trumpet sound, O may I then in him be found; Dressed in his righteousness alone, Faultless to stand before the throne!



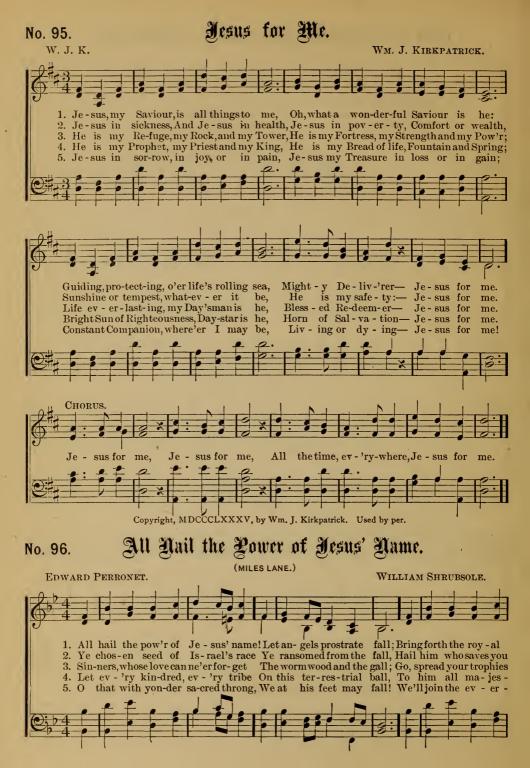




















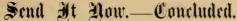




Come, Thou Lount.—Concluded.









4 Send, O send the power, send the Pentecostal power.

Send it now, send it now;

Blessed Holy Ghost, breathe upon this waiting host, Send the power, O send it now, send the power, O send it now.

5 For he comes, he comes, lo, the blessed Spirit comes,

Fills me now, fills me now;

Fully saved I am, glory, glory to the Lamb,

For he comes and fills me now, for he comes and fills me now.

No. 109.

The Comforter has Come!





WM. J. KIRKPATRICK. 1. God sent his might-y pow'r To this poor, sin - ful heart, To keep me ev - 'ry hour, 2. Be-fore the cross I bow, Up-on the al - tar lay A will-ing off-'ring now, 3. No good that I have done, His promise to embrace; Ac-cept-ed in the Son, A will-ing off-'ring now, My need-ful grace im-part; And since His Spir-it came To take supreme con-trol, all from day to day; My Sav-iour paid the price, My name he sweet - ly calls; saves me by his grace; All glo-ry be to God! Let hal - le - lu - jahs roll! His CHORUS. love - en - kin - dled flame Is burning in my soul.) 'Tis burn-ing in my soul, 'Tis on the sac - ri - fice The fire from heav-en falls. Ho - ly Spir - it came, love is shed a-broad, The fire is in my soul. burning in my soul; The fire of heav'nly love is burning in my soul. The glo-ry to his name! The fire of heav'nly love is burning (Omit.....) in burning in my soul, The burning in my soul. Copyright, MCMV, by Wm. J. Kirkpatrick. Used by permission. Consecration. No. 111. Mrs. MARY D. JAMES. Mrs. Jos. F. Knapp. 1. My bod - y, soul and spir - it, Je - sus, I give to thee, A con - se - cra - ted Je - sus, might-y Sav - iour, I trust in thy great name, I look for thy sal let the fire, de-scend - ing Just now up - on my soul, Con-sume my hum-ble I look for thy sal -4. I'm thine.O bless-ed Je - sus; Wash'd by thy precious blood, Now seal me by thy

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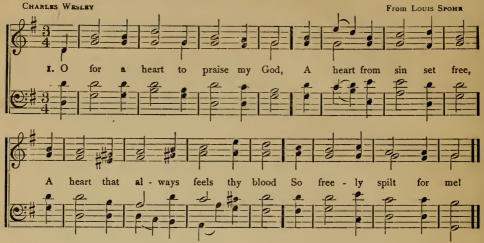
Consecration. — Concluded.



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No. 113.

O for a Heart.



- 2 A heart resigned, submissive, meek, My great Redeemer's throne; Where only Christ is heard to speak, Where Jesus reigns alone;
- 3 A humble, lowly, contrite heart, Believing, true, and clean, Which neither life nor death can part From him that dwells within;

AVON C. M.

114.

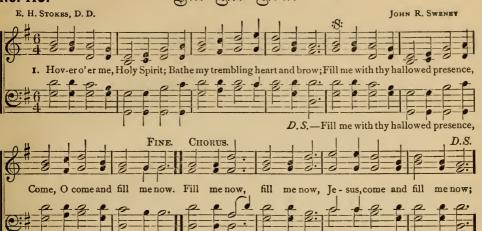
- 4 A heart in every thought renewed,
 And full of love divine;
 Perfect, and right, and pure, and good,
 A copy, Lord, of thine!
- 5 Thy nature, gracious Lord, impart; Come quickly from above, Write thy new name upon my heart, Thy new, best name of Love.



- 2 My dying Saviour, and my God, Fountain for guilt and sin, Sprinkle me ever with thy blood, And cleanse and keep me clean.
- 3 Wash me, and make me thus thine own; Wash me, and mine thou art;
- Wash me, but not my feet alone, My hands, my head, my heart.
- 4 The atonement of thy blood apply,
 Till faith to sight improve,
 Till hope in full fruition die,
 And all my soul be love.



fill Me Now.



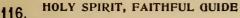
Come, O come and fill me now.

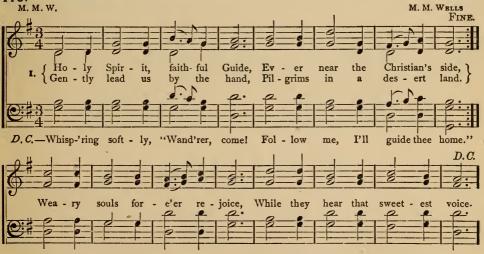
2 Thou canst fill me, gracious Spirit, Though I cannot tell thee how; But I need thee, greatly need thee; Come, O come and fill me now.

3 I am weakness, full of weakness; At thy sacred feet I bow; Copyright, 1879, by John J. Hood. Used by per.

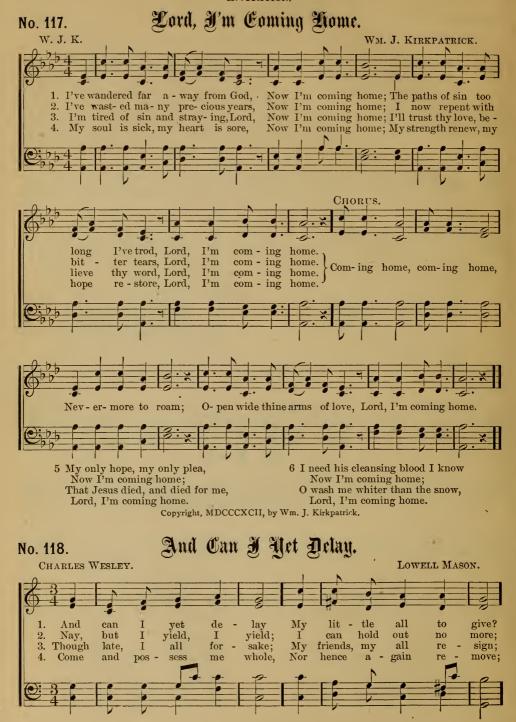
Blest, divine, eternal Spirit, Fill with power, and fill me now.

4 Cleanse and comfort, bless and save me; Bathe, O bathe my heart and brow; Thou art comforting and saving, Thou art sweetly filling now.





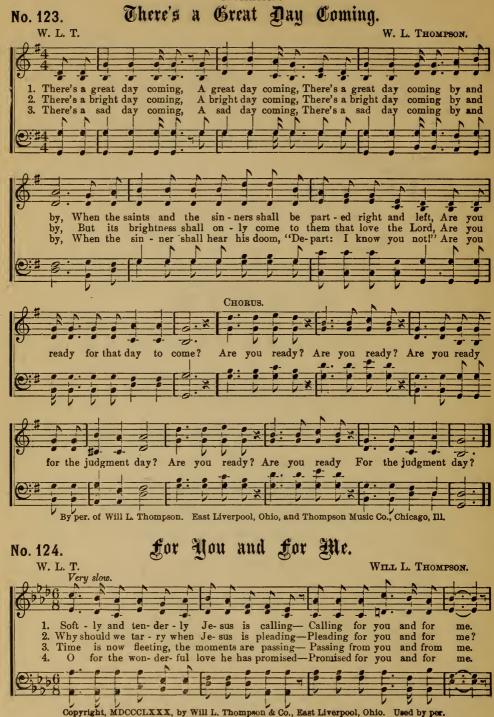
- 2 Ever-present, truest Friend,
 Ever near, thine aid to lend,
 Leave us not to doubt and fear,
 Groping on in darkness drear.
 When the storms are raging sore,
 Hearts grow faint, and hopes give o'er,
 Whisper softly, "Wanderer come!
 Follow me, I'll guide thee home."
- 3 When our days of toil shall cease, Waiting still for sweet release, Nothing left but heaven and prayer, Wondering if our names are there; Wading deep the dismal flood, Pleading naught but Jesus' blood; Whisper softly, "Wanderer, comel Follow me, I'll guide thee home."





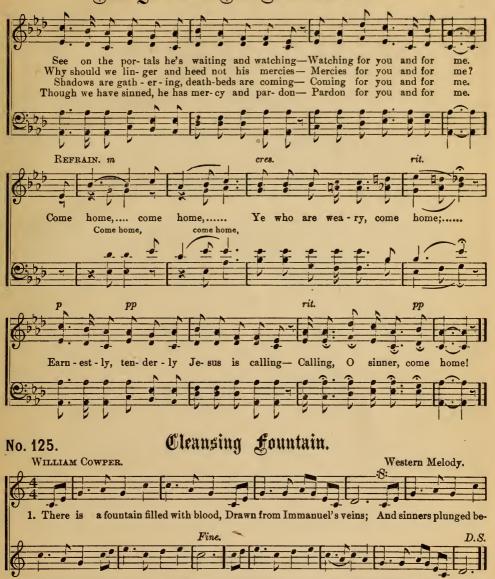






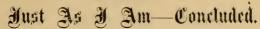
INVITATION.

for you and for Me. Concluded.



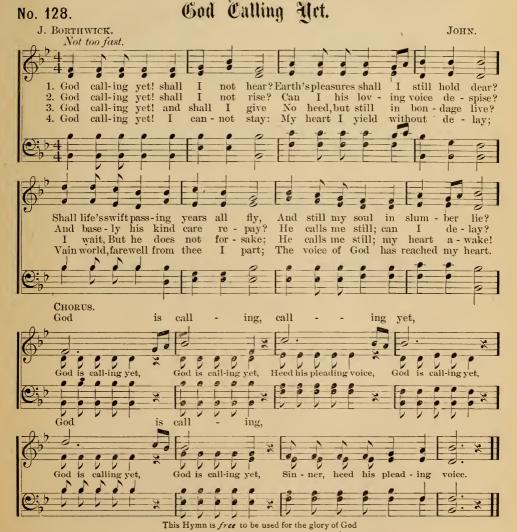
- neath that flood, Lose all their guilty stains. Lose all their guilty stains, Lose all their guilty stains;
 - 2 The dying thief rejoiced to see
 That fountain in his day;
 And there may I, though vile as he,
 Wash all my sins away.
 - 3 Thou dying Lamb! Thy precious blood Shall never lose its pow'er Till all the ransomed Church of God Are saved, to sin no more.
- 4 E'er since, by faith, I saw the stream
 Thy flowing wounds supply,
 Redeeming love has been my theme,
 And shall be till I die.
- 5 Then in a nobler, sweeter song,
 I'll sing thy power to save,
 When this poor lisping, stammering tongue
 Lies silent in the grave.







- 4 Just as I am—poor, wretched, blind, Sight, riches healing of the mind, Yea, all I need, in thee to find, O Lamb of God, I come! I come!
- 5 Just as I am—thy love unknown Hath broken ev'ry barrier down: Now, to be thine, yea, thine alone, O Lamb of God, I come! I come!



No. 129.

Come, Ale Sinners.



- 2 Now, ye needy, come and welcome; God's free bounty glorify; True belief and true repentance, Every grace that brings you nigh, Without money, Come to Jesus Christ and buy.
- 3 Let not conscience make you linger, Nor of fitness fondly dream; All the fitness he requireth

Is to feel your need of him:
This he gives you;
'Tis the Spirit's glimmering beam.

4 Come, ye weary, heavy-laden,
Bruised and mangled by the fall;
If you tarry till you're better,
You will never come at all;
Not the righteous,— Sinners Jesus came to call.

No. 130.

The is Calling.



- 2 There is welcome for the sinner, And more graces for the good; There is mercy with the Saviour; There is healing in his blood.
- 3 For the love of God is broader Than the measure of man's mind;

- And the heart of the Eternal Is most wonderful and kind.
- 4 If our love were but more simple. We should take him at his word; And our lives would be all sunshine In the sweetness of our Lord.

Oh! Come, and Will Hou Go? No. 131.



Oh! come and will you go, will you go, will you go, Oh! come and will you go, Where pleasure never dies.

- 2 Ye need not one be left behind, It is for you, it is for me; For God hath bidden all mankind, It is for you, it is for me.
- 3 Sent by my Lord, on you I call; The invitation is to all: Come, all the world! come, sinner, thou! All things in Christ are ready now.
- 4 Come, all ye souls by sin oppressed, Ye restless wanderers after rest; Ye poor and maimed, and halt, and blind In Christ a hearty welcome find.
- 5 My message as from God receive; Ye all may come to Christ and live: O let this love your hearts constrain, Nor suffer him to die in vain.



The Way of the Cross.



I'll go

call - ing:

fol - low.

Where he leads me 2 I'll go with him through the garden, I'll go with him through the garden, I'll go with him through the garden, I'll go with him, with him all the way.

my

Say - jour will

Ι

can hear

3 I'll go with him through the judgment, I'll go with him through the judgment,

I'll go with him through the judgment, I'll go with him, with him all the way.

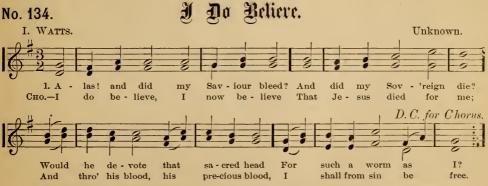
4 He will give me grace and glory, He will give me grace and glory, He will give me grace and glory, And go with me, with me all the way.

"Take thy cross, and fol-low, fol - low me."

with him, with him all



2 I have long withstood his grace; Long provoked him to his face; Would not hearken to his calls; Grieved him by a thousand falls. 3 Now incline me to repent; Let me now my sins lament; Now my foul revolt deplore, Weep, believe, and sin no more.



2 Was it for crimes that I have done, He groaned upon the tree? Amazing pity! grace unknown! And love beyond degree!

3 But drops of grief can ne'er repay The debt of love I owe: Here, Lord, I give myself away, 'Tis all that I can do.

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